The Hexagonal Tree of Life

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“This is how the universe: the dark is complicated, Light is simple”.
Yehuda Berg

“As above, so below.”
Hermes Trismegistus Thoth, Quetzalcoatl, Ningishzidda

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We wish to thank:

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Corrective

Adrian Matos Valley
Computer and graphic designer
In this book, the authors walk boldly, wit and cunning, the way of high Kabbalah, and identify different aspects that lead to hidden rediscovery of the Tree of Life, pointing out new paths and possibilities inclusive.

Interesting and daring shown before the exalted in spirit, answering questions and revealing esoteric intricacies that lead the reader to a rebirth of consciousness. Stunning, revealing and instructive. New hypotheses and represents a great challenge even for skeptics.

God geometrizes and solve ancient riddles mathematics for kabbalistic predictions, is proposed in this impressive foray into the occult from Sepher Yetzirah and discoveries of Zecharia Sitchin.

In this paper, the authors' analysis corresponds with high mental vibration and a view of the world and life that has risen to mystical interpretations.

An entire research process, where students of the school of Kabbalistic Astrology Rodolfo turn to be surprised. This being his second book, preceded by a new and highly effective method of correction of Andy’s chart and Rodolfo.

Nothing is accidental. Karma and Dharma, Past and Future; emotion lived with love, expressed and channeled by the fourth chakra, the chakra cordial, with astrological correspondence: Leo / Sun, overcoming the individual ego, essential for selfless love. Everything ebbs and flows and nothing happens before or after.

Considering that everything comes from the Light and the best way to light is to share, sit back and enjoy the knowledge that we now propose, from the new image of the Tree of Life.

Compassion and love.

Maria Teresa López Falcón
Introduction

For eight months, in the period from September 2009 to April 2010, the author of this website and my teacher of Astrology and Kabbalah: Rodolfo Rodríguez Álvarez, we are dedicated to deeply study what is known as the Tree of Life or Kabbalistic Tree, based mainly in the Sepher Yetzirah. The result of this analysis was shared twice a week with a group of students of astrology Kabbalistic school of Rodolfo. Some of them had enough time studying Kabbalah and they contributed their opinions and views on what we were discussing and discovering.

During this period we noticed inconsistencies in the existing versions of the Kabbalistic Tree. All these variants are similar in terms of shape, but differ from one another in areas such as:

- The position of some of their partners of trails.
- The distribution of the Hebrew letters on the trails.
- The distribution of planets and astrological signs on trails.
- The distribution of the planets in the Sephiroth.
- The distribution of the Sephiroth astrological aspects.
- The distribution of the Tarot cards in the paths and Sephiroth.

In the Tree of Life or Kabbalistic Tree of the Universe is the representation at all levels and manifestations. It reflects both the macrocosm and the microcosm. Its use is attributed to Ningishzidda (Thoth), which was called, among other names, such as "The Lord of the Tree of Life."

In this paper we present another way of understanding that leads to a new image, different from the established, and fundamentaremos detail why we do it.

To reach these conclusions we draw on the analysis:

- The Sepher Yetzirah or Book of Formation.
- The literature Kabaleb.
- The books of Zecharia Sitchin on Sumerian Cosmogony and Mythology.
- The 7 Laws or Hermetic Principles of Hermes Trismegistus (Thoth).
Approximately 3,800 years ago, Abraham, the Patriarch, wrote the Sepher Yetzirah or Book of Formation, which is the first compendium-Kabbalistic astrology on the creation of the Universe. Your content explains the basics of the Tree of Life. Although the Sepher Yetzirah not display an image in the shape of the tree, he did as instructed in arming or display it graphically, as will the detailed study its chapters.

More recently disclosed work with the image of the tree and the system of the Sephiroth of the Ari, Rabbi Isaac Luria (1534 - 1572) and Eliphas Levi (1810-1875). Among the highlights Kabaleb contemporary (1927 - 1991), who wrote about the basics of Kabbalistic Astrology.

All work will be presented here on Hexagonal Tree of Life was the result of many hours, which amounted days, weeks and months dedicated to analyze, study and debate between us, and then the group of students Kabbalistic Astrology Rodolfo School. L or that resulted in the idea of creating a book, which was written as such and paid for their correction. But we decided to post it on our website to share it with everyone arriving here through cyber-space. We made this decision after concluding that the discoveries we have made are not really ours, but everything is merit in the light, we only used as channels, as we had the desire to devote our time and effort in this task. Kabbalistically talking: the vessel were available to receive this information.
Chapter 1  The shape of the Tree of Life

The first thing that attracts attention is the Kabbalistic Tree together, the irregular structure, describing the asymmetric shape as up and down:

With this structure is not met Universal Law which states:

"As above, so below"
Everything made by God is characterized by a seamless manner. Since this is the representation of life at all levels in the universe, more so it could not be something imperfect, without symmetry.

Many authors assume the existence of a hidden Sephirah called Daath, in the center of the tree, but that does not match the Sepher Yetzirah when he says:

1.4-Ten Sefirot of Nothingness, ten and not nine, ten and not eleven. Discern and understand with wisdom. Examine them, investigalos, escútalos, think clearly and fórmalos. Make every thing Yerga on its essence and make the Creator sit on his base.

But what if the authors to ensure the existence of Daath not wrong? So would the Sepher Yetzirah wrong? Of course not. But if there would Daath eleven and not ten Sephiroth. In fact, the empty space in the center of the tree is too dissonant so that there Daath.

There is another known as the Universal Law of Polarity Principle says:

"All truths are half-truths. All paradoxes may be reconciled."

The authors of this study believe that there exists a Sephirah in the center of the tree, where some Kabbalists place to Daath, but it is not called Daath Chesed, and Malkuth is down, completely separate from the rest of the Sephiroth, but in Yesod's place, as shown in the following image:
In another of its sections, the Sepher Yetzirah expresses:

1.3-Ten Sefirot of Nothingness, in line with the ten fingers, hands and feet, five opposite five, with one alliance precisely in the middle by the circumcision of the tongue and the circumcision of the member.

Traditional fashion primarily no symmetry, so that no other opposite Sephiroth. In the new form proposed, if made a diagonal cut imaginary, both left to right and right to left, would be five Sephirot on one side and five on the other:
- The Sephiroth 1 to 2 - 3 - 4 to 5 Sephiroth opposite to 6 - 7 - 8 - 9 - 10.

- The Sephiroth 1-3 - 2 - 4-6 opposed to Sephiroth 5-7 - 9 - 8 - 10.

The fully symmetrical tree would look like, being able to bend virtually in any way, leaving the two couples and opposite parts perfectly consistent:

- The top half exactly matches the lower half: Kether to Malkuth with Yesod Binah, Chokmah with Hod, Netzach with Chesed, Geburah Tiphareth and halved each.
- The left side matches the right half: with Chokmah Binah, Tiphareth with Geburah, Hod Yesod with; Kether, Chesed, Netzach and Malkuth divided in half, each on either side.

Thus if the law is that states the Principle of Correspondence:

"As above, so below"

From any of the four directions to where we move and we place ourselves in front of the tree will mark the above principle. This symmetry is reaffirmed in the following paragraphs of Sepher Yetzirah:

1.5-Ten Sefirot of Nothingness: Their measure is ten which have no end. The depth of the beginning of the end depth, the depth of the well, the depth of evil, up depth, depth below this depth, the depth of the west, the depth of the north, the deep south. Unique Master, God faithful King, rules over all from His holy dwelling until eternity of eternities.

1.7-Ten Sefirot of Nothingness. Your order is contained in its beginning, and its principle is at an end, as the flame grilled together. For the Master is unique and there is nothing but Him Before the One, what could you tell?


6.4-So God made correspond with each other. The good is contrary to evil. Evil is contrary to good. The good has emerged from the well. Evil evil has arisen. The well-formed evil, and evil good shapes. The well-preserved for the good, and evil is preserved for the wicked.

The symmetrically we propose Kabbalistic Tree form a hexagon or six-sided figure. This is the same image forming hexagonal crystals of frozen water. Water is the basis of life on our planet, in correspondence with the image of the Tree of Life:
The hexagonal shape represents the life force of Mother Nature, which is manifested in the frozen water crystals only when there is harmony and good vibration, which can be through music, writing or positive thoughts.
Chapter 2 -
General distribution of the 22 letters of the Hebrew Alphabet

The Sepher Yetzirah is very clear in describing the 22 Hebrew letters and correspondence:

- Mother 3 letters equivalent to three elements: Air, Water and Fire.
- 7 double letters equivalent to the 7 planets.
- 12 simple letters equivalent to the 12 signs of the Zodiac.

Mother Lyrics
3 elements

Alef
1
Air

Mem
40
Water

Shin
300
Fire

Double Lyrics
7 planets
Simple Lyrics
12 zodiacal signs

The Tree of Life has exactly 22 paths, corresponding to the 22 Hebrew letters. They are arranged so that its direction coincides with the distribution of the three types of points:
- 3 horizontal paths corresponding to the three mother letters and 3 elements.
- 7 vertical paths corresponding to the seven double letters and the 7 planets.
- 12 diagonal paths corresponding to the simple letters and the 12 signs of the Zodiac.

The Kabbalistic Tree has ten Sephiroth, which correspond exactly with ten Hebrew letters: the three letters Mothers and seven double letters. So the Sephiroth are distributed between the three elements and the seven planets.
Chapter 3
Distribution of the three mother letters in the Tree

The three mother letters correspond to the three horizontal paths on the Tree of Life and three of the Sephiroth. The first task is to define which of the three letters in each path is horizontal, and which of the Sephiroth goes each. Let’s start by locating the three letters on the trails, for which we will refer to the third chapter of the Sepher Yetzirah:

3.1-Three Mothers Alef, Mem and Shin. Mem is the balance of guilt, Shin balance of innocence and Alef is the tongue of decree deciding between them.

Start the first paragraph stating that Alef is between the other two letters Mothers.

3.2-Three Mothers Alef, Mem and Shin. In six rings is hidden and sealed a great and wonderful secret, male and female. From them emanate Air, Fire and Water, where everything was created. Meet, meditate and imagine that Fire underlies the Water. They have given birth parents, and birth parents to have engendered.

Fire Water serving base, in this case refers to the Sun, as will be seen below, which also symbolizes fire, serving waterborne, underwater.

3.3-Three Mothers Alef, Mem and Shin. He engraved them, carved them, weighed them, and transformed them combined. Through these three Mothers formed in the Universe, three Mothers in the year and three Mothers in the Soul, male and female.

The three mothers in the universe are the three elements, the three mothers in the year refers to the three types of weather and temperatures in the year, the three soul Mothers in the three body parts.

3.4-Three Mothers Alef, Mem and Shin, who in the Universe are Air, Fire and Water. The heavens were created from Fire, Earth was created from Water, Air and Breath is maintained between the two.

- The heavens created from the fire on top.
- The air between them.
- Earth created from water in the lower.
3.5-Three Mothers Alef, Mem and Shin, are that in the heat, cold and warm. The heat was engendered in the Fire, the cold was conceived in the Waters, and Breath Tempered decides between them.

Fire - Heat
Air - Temperate
Water - Cold

3.6-Three Mothers Alef, Mem and Shin, in the soul, male and female, are the head, stomach and chest. The head was created by the Fire, the stomach was created by the Water, and chest that was created by the Air decides between them.

- The head created by the fire, at the top.
- The chest created by the air between the two.
- The belly created by water, down below.

3.7-He made the letter Alef king over the Spirit. The crowned and combined with all the others, and she formed the Air in the Universe, in the year tempered and chest in the Soul, male with Aleph, Mem and Shin and feminine with Alef, Mem and Shin

Alef - Air - Spirit - Temperate - Chest.

3.8-He made the letter Mem king over the water. The crowned and combined with all the others. With it formed Earth in the Universe, cold in the year and belly in the Soul, male and female.

Mem - Water - Earth - Refrigeration - Belly.

3.9-He made the letter Shin king over fire. The crowned and combined with all the others. With Heaven she formed in the universe, heat in the year, and head in the Soul, male and female.


Other fragments give clues Sepher Yetzirah Sefiroth which are located in these three mother letters, see:

1.4-Ten Sefirot of Nothingness, ten and not nine, ten and not eleven. Discern and understand with wisdom. Examine them, investigación, escrutio, think clearly and formalos. Make every thing Yerga on its essence and make the Creator sit on his base.
In this passage speaks of the Sephiroth, and considers that everything is Yerga on its essence. There are three Sephiroth which are located exactly on the three horizontal paths. It also states that the Creator sits at the base. The base of the tree is Malkuth and the Creator of our solar system is the Sun. So would the three elements in the Sephirah 1, 4 and 7, exactly on the three horizontal paths corresponding to the three elements in the order above analyzed:

- In the higher, in Kether, head or Heaven, the letter Shin Fire element.
- In the middle, Chesed, the element of Air, the letter Aleph, for the chest.
- Down in Netzach, the water element, the letter Mem, corresponding to the belly and the planet Earth.
- At the base of the tree, in Malkuth, the Sun

The Sun is at the base, in Malkuth, and holds the water, as stated in paragraph 3.2. Full Sun center column, balance, and corresponds to the Fire element symmetrically as above:

"As above, so below"

Which is ratified in this other fragment:

1.7-Ten Sefirot of Nothingness. Your order is contained in its beginning, and its principle is at an end, as the flame grilled together. For the Master is unique and there is nothing but Him Before the One, what could you tell?

Fire flame grilled joins the Sun and vice versa. Both Sephirah, Kether and Malkuth are the number 1. Kether is the Malkuth is 1 and 10: 1 + 0 = 1 are equivalent and symmetrical.

So far we have located the three elements in their paths and their Sephiroth, and the Sun in its Sephirah:
Another indication of the equivalence of letters is its own symbology Mothers, see:

ם

Mother Letter Shin, its symbolism has at least three meanings:  - A crown, representing Kether.
- Three flames, representing the Fire element.
- Three pillars representing governing the three columns on the Tree.
Mother Letter Alef, its symbolism has at least three meanings:

- Represents the Asteroid Belt, dividing the waters above from the waters below. It corresponds to the Sephirah Chesed, between Jupiter and Mars.

- Represents the element of Air in the middle, dividing the elements fire and water, in the middle column. It corresponds to the Sephirah Chesed, chest on the body.

- Represents the division into two equal parts Kabbalistic Tree, right in the middle horizontal path, acting as a hinge between the two sides equal and symmetrical.

In connection with the raising and distribution specifies the Sepher Yetzirah on three Mother letters, we discovered something very interesting:

<table>
<thead>
<tr>
<th>Shin</th>
<th>Alef</th>
<th>Mem</th>
</tr>
</thead>
<tbody>
<tr>
<td>300</td>
<td>1</td>
<td>40</td>
</tr>
</tbody>
</table>

\[3 \times 1 + 4 = \pi\]

Another interesting specification of Sepher Yetzirah is the meaning of the letter Mem:

3.1-Three Mothers Alef, Mem and Shin. Mem is the balance of guilt, Shin balance of innocence and Alef is the tongue of decree deciding between them.

"Mem is the balance of guilt."

Mother letter Mem is the number 40, which was the range of Enki, also known as "The Snake", creator of humanity and "guilty" eat it "Tree of Knowledge".
Chapter 4
Distribution of the seven planets in the Sephiroth

The Sepher Yetzirah places the Sun as the center of the other six planets, leaving him three to both sides:

- Saturn
- Jupiter
- Mars
- Sun
- Venus
- Mercury
- Moon

In the tree have seven vertical paths, which houses the seven planets. There are ten Sephiroth, three of which correspond to the three elements. To locate the remaining missing six planets in the Sephiroth and the seven planets in the seven vertical paths.

If we analyze the Sephiroth is evident that show the placement of the planets in our Solar System: The Sun is at one end in Malkuth; into its opposite, in Kether, is symbolizes God, and the Sephirah 7 is the Earth, equivalent to the Water element.

Based on this theory and that poses the Book of Formation, in that there are seven planets and ten Sephiroth, it follows that the three Sephiroth representing the three elements hide as many planets.
The order in the tree would be as follows:

1. **Kether**  Fire  △  Nibiru / Marduk  ⊙
2. **Chokhmah**  Saturn  ⊙
3. **Binah**  Jupiter  ◊
4. **Chesed**  Air  △  Asteroid Belt - Nibiru / Marduk at the crossroads  ⊙
5. **Geburah**  Mars  ☉
6. **Tiphareth**  Moon  ☽
7. **Netzach**  Water  ▼  Land  ☋
8. **Hod**  Venus  ☉
9. **Yesod**  Mercury  ☉
10. **Malkuth**  Sun  ☉

To understand why we place in Kether the planet Nibiru / Marduk, Chesed as in the asteroid belt between Mars and Jupiter, consideration should the 13 books of *Zecharia Sitchin* on Sumerian mythology and cosmogony. They explain the creation of our planet Earth from an old water planet called Tiamat, which on collision with a Nibiru moon resulted in the Asteroid Belt and the Earth. Nibiru’s life came to Earth and humanity beings called “gods” who created us in his image and likeness. Where lies the asteroid belt, the planet Nibiru / Marduk enters and crosses every 3,600 years within our solar system.

Also important is the body of astrological-astronomical knowledge of the Maya, which assigns two of the 20 glyphs to the asteroid belt or Mardek.

The Sepher Yetzirah in some of its fragments confirms this theory put forth about the location of the planets in the Sephiroth:

1.4-Ten Sefirot of Nothingness, ten and not nine, ten and not eleven. Discern and understand with wisdom. Examine them, investigalos, escrútalos, think clearly and formalos. Make every thing Yerga on its essence and make the Creator sit on his base.
The three Sephiroth containing the three elements below them are the only three horizontal paths corresponding to the three mother letters of the three elements. And the Creator, the Sun, sits at the base of the tree, in Malkuth.

1.5-Ten Sefirot of Nothingness: Their measure is ten which have no end. The depth of the beginning of the end depth, the depth of the well, the depth of evil, up depth, depth below this depth, the depth of the west, the depth of the north, the deep south. Unique Master, God faithful King, rules over all from His holy dwelling until eternity of eternities.

God rules over all others in Kether from his holy habitation: Nibiru / Marduk.

1.9-Ten Sefirot of Nothingness. One is the Spirit of Elohim alive, blessed and glorified be the name of the One who gives life worlds. The voice of encouragement and eternal word. This is the Holy Spirit.

Sephirah 1: Kether, living God, planet Nibiru / Marduk, where life came to Earth and the "gods".

1.10-Two: the Holy Spirit. With it engraved and carved base 22 letters, three mothers, seven doubles and twelve simple and one breath comes from them.

Sephirah 2: Chokmah, Saturn, equivalent to Sumerian mythology Enlil-Yahweh, the Lord of the Mandate, who gave Abraham the Patriarch, the Book of Formation with the foundation of the 22 letters.

1.11-Three: Water Spirit. With it engraved and carved 22 letters of chaos and void, mud and clay. The recorded as if it were a garden, the carved like a wall, and covered them with a type of roof. Put water on them and turned to dust, as it is written: "For Snow told: Be earth!"

3 Sephirah, Binah, Jupiter, equivalent to Sumerian mythology Enki - Ea - Ptah - LORD, who created humanity through genetic engineering, from the mixture of semen from the Anunnaki or Nephilim and terrestrial hominid egg that had evolved on Earth about 200,000 years ago, implanted in the womb of the young Nephilim. Enki is also related to the planets Neptune and Jupiter and was named Ea, Lord of the Waters.

1.12-Four: Fire from Water. With it engraved and carved the Throne of Glory, Seraphim, Ophanim, the ha-Qodesh Hayot (the Holy Living Creatures) and Ministers Angeles. On these three established his abode, as it is written: "For to his angels of breaths, his ministers a flaming fire."

Sephirah 4: Chesed, who represents the Air element asteroid belt between Mars and Jupiter, where the other half of our planet by installments. It is estimated that more than 40,000 asteroids of different sizes. Unique Sephirah which describes a multitude of organizations like the Holy Living Creatures. In this space originally stood Tiamat, the watery planet with twice the size of Earth, which was shattered by the violent collision with a moon of Nibiru, which could well be defined as "Fire Water". This collision was the Asteroid Belt characterized by the space between them: "Air".
Among the 1.13-Simple chose three letters, as the mystery of the Three Mothers Alef, Mem and Shin. The noticed his great name and sealed them six tips:

Five: sealed top and faced upward. Sealed it with Yod Heh Vav.
Six: sealed so low and faced down. Sealed it with Yod Heh Vav.
Seven: sealed the east and faced forward. Sealed it with Yod Heh Vav.
Eight: sealed the West and faced backward. Sealed it with Yod Heh Vav.
Nine: sealed and faced the south right. Sealed it with Yod Heh Vav.
Ten: He sealed the north and faced left. Sealed it with Yod Heh Vav.


Recalling the order of the planets and elements in the Sepher Yetzirah:

<table>
<thead>
<tr>
<th>Element</th>
<th>Symbol</th>
<th>Value</th>
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<tbody>
<tr>
<td>Air</td>
<td>♂</td>
<td>1</td>
</tr>
<tr>
<td>Saturn</td>
<td>♂</td>
<td>2</td>
</tr>
<tr>
<td>Jupiter</td>
<td>♃</td>
<td>3</td>
</tr>
<tr>
<td>Mars</td>
<td>♃</td>
<td>4</td>
</tr>
<tr>
<td>Sun</td>
<td>☉</td>
<td>20</td>
</tr>
<tr>
<td>Water</td>
<td>⚗</td>
<td>40</td>
</tr>
<tr>
<td>Venus</td>
<td>♀</td>
<td>80</td>
</tr>
<tr>
<td>Mercury</td>
<td>♀</td>
<td>200</td>
</tr>
<tr>
<td>Fire</td>
<td>♂</td>
<td>300</td>
</tr>
<tr>
<td>Moon</td>
<td>♂</td>
<td>400</td>
</tr>
</tbody>
</table>
The sum of the ten Kabbalistic elements located in the ten sephiroth results in six, the hexagon:

\[ 1 + 2 + 3 + 4 + 20 + 40 + 80 + 200 + 300 + 400 = 1050 = 1 + 0 + 5 + 0 = 6 \]

Assuming that we have located in:

- January Sephirah, Kether, the Fire element.
- 2 Sephirah, Chokmah, Saturn.
- 3 Sephirah, Binah, Jupiter.
- 4 Sephirah, Chesed, the element Air.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Air</td>
<td>1</td>
</tr>
<tr>
<td>Saturn</td>
<td>2</td>
</tr>
<tr>
<td>Jupiter</td>
<td>3</td>
</tr>
<tr>
<td>Fire</td>
<td>300</td>
</tr>
</tbody>
</table>

We are the planets of the lower waters, after the Asteroid Belt:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>Mars</td>
<td>4</td>
</tr>
<tr>
<td>Sun</td>
<td>20</td>
</tr>
<tr>
<td>Water</td>
<td>40</td>
</tr>
<tr>
<td>Venus</td>
<td>80</td>
</tr>
<tr>
<td>Mercury</td>
<td>200</td>
</tr>
<tr>
<td>Moon</td>
<td>400</td>
</tr>
</tbody>
</table>

From this we deduce:
- May Sephirah, Geburah, "seal the top and faced up," Mars, located at the top in the order of the Sepher Yetzirah, after Saturn and Jupiter were already located.

- June Sephirah, Tiphareth, "Seal low and faced it down", the Moon, located at the bottom in the order of the Sepher Yetzirah.

- July Sephirah, Netzach, "seal the East and faced forward," Water and Earth element. Viewing the sequence of the planets in our solar system, the Sun and Saturn left to right, the Earth is to the east of Venus.

- August Sephirah, Hod, "sealed the West and faced backward," Venus. Viewing the sequence of the planets in our solar system, the Sun and Saturn left to right, Venus is west of the Earth.

- September Sephirah, Yesod, "sealed the South and faced right" Mercury located south of the list, because the Moon is declared as below.

- 10 Sephirah, Malkuth, "sealed the North and faced to the left," the Sun located north in the list, since Mars is declared above.

It is worth noting here the reader that there is interplay with the order of two planets, and the elements, but it gives us a clue that something invested. First elements (Air, Water and Fire) are disorganized, but the Sepher Yetzirah handles rinse your order in several of its fragments. Also specific number of paragraphs that the Sun is located at the base of the tree, but in the list exactly place it exchanged with the Moon, so that when placed each in the other's place the correct sequence is obtained, which is that really exist in our solar system:
Finished this analysis of the distribution of the planets and elements in the Kabbalistic Sephiroth Tree, it is as follows, in perfect order in our solar system:
Both from the star, in the inner solar system, to Lomas away: Nibiru / Marduk, Malkuth to Kether:

Sun - Mercury - Venus - Earth (Water) - Moon - Mars - Asteroid Belt (Air) - Jupiter - Saturn - Nibiru / Marduk (Fire)

As coming from the outside, as we saw when the Anunnaki were coming to Earth from Nibiru / Marduk to the center of our solar system, from Kether to Malkuth:

Nibiru / Marduk (Fire) - Saturn - Jupiter - Asteroid Belt (Air) - Mars - Moon - Earth (Water) - Venus - Mercuri or - Sol

Thus is the Tree of Life divided into three columns:

- The right column: the darkness, the rigor of the material, the 1%. Represented by the planets: Saturn, Mars and Venus.
- The middle column: the balance of the restriction. Represented by three elements: Fire, Air and Water and the Sun
- The left column: Light, of spirituality, of 99%. Represented by the planets: Jupiter, the Moon and Mercury.

Each has its own attribute planets. Taking into account the characteristics of each astrological planet and its equivalent in the Sumerian and Egyptian mythologies, would be this:
Enki - Ea - Ptah
The Lord of the Earth

Wealth / poverty

Ninhursag - Ninmah - Ninti
The Mother Goddess

Fertility / Infertility

Ningishzidda - Thoh - Hermes
The Scribe of the Gods

Wisdom / Ignorance

Enlil - Yahweh
The Lord of the Mandate

Life / Death

Ninurta - Ningirsu
Warrior of God

Peace / War

Inanna - Ishtar
The Lady of Anu

Beauty / Ugliness

Marduk - Ra
Consider the relationship between them to be sorted vertically by columns:

- Enki (Jupiter) and his sister Ninhursag (Luna) created mankind, with the presence of Thoth (Mercury), son of Enki.

- Enlil (Saturn) and his son Ninurta (Mars) imposed by law and ruled on Earth, with the collaboration of Inanna Ishtar (Venus), granddaughter of Enlil.

Observe the correlation between them to be arranged horizontally in rows or levels:

- Enki (Jupiter), the Lord of Earth and Water, creator of mankind and savior when the flood, and his brother Enlil (Saturn), the Lord of the seven, the Lord of the earth, the Lord of the Mandate, imposed by law on Earth, humanity decided to wipe out the flood occur.

- Ninhursag (Luna), the Mother Goddess, creator of mankind, and his son Ninurta (Mars), his father’s warrior Enlil, disintegrated with nuclear weapons the spaceport of Mount Sinai.

- Thoth (Mercury), the Scribe of the Gods, mediated between the two clans, representing wisdom, communication, and cousin Inanna (Venus), the goddess of beauty, sexuality and sensuality. She was also associated with the two clans, was a granddaughter of Enlil (Saturn) protected from Enki (Jupiter) and wife of his son Dumuzi-Tammuz.

Both clans, opposite and rival, had the representation that distinguished the symbol of the Eye of Horus. The right eye represented the school Enlil (Saturn) and left school Enki (Jupiter). Coinciding the location of Jupiter and Saturn in Sephiroth’s eyes representing the face in the tree, in Chokmah and Binah.

Marduk left - Ra (Sun), the firstborn of Enki, the Sun God, in the middle of the two clans, being the center of contention.
Chapter 5 - Distribution of the seven planets in the trails

Already having the seven planets in the Sephiroth, in order of our solar system, let’s put them in the seven vertical paths. To do this, please refer to the Sepher Yetzirah, which reads, in Chapter 4 of the planets:

4.1-Seventeen Doubles: BGD-KPRT, that can be pronounced in two languages: Bethel Bhet; Ghimel Gimel, Dalet-Daleth; Kaf-Khaf; Peh-Peh; Rhesh Resh, Tav-Thav, serving as a model for what hard and soft, for the strong and the weak.

- The first three letters for Saturn, Jupiter and Mars are models for the hard and strong.
- The Sun in the middle balancing.
- The last three letters corresponding to Venus, Mercury and the Moon are models for the soft and weak.

4.2-Seventeen Doubles: BGD-KPRT. Its foundation is life, peace, wisdom, wealth, fertility, beauty and mastery.

4.3-Seventeen Doubles: BGD-KPRT, representing the opponents. The opposite of life is death, the opposite of peace is war, the opposite of wisdom is ignorance, the opposite of wealth is poverty, the opposite of fertility is sterility, the opposite of beauty ugliness is the opposite of the domain is slavery.

In these passages describe attributes of the seven planets and their opposites. These features are located from the previous chapter based on analogies of each planet and astrological knowledge of Sumerian mythology:

<table>
<thead>
<tr>
<th>Planet</th>
<th>Symbol</th>
<th>Attribute</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturn</td>
<td>🌙</td>
<td>Life / Death</td>
</tr>
<tr>
<td>Jupiter</td>
<td>🌚</td>
<td>Wealth / poverty</td>
</tr>
<tr>
<td>Mars</td>
<td>🌌</td>
<td>Peace / War</td>
</tr>
<tr>
<td>Sun</td>
<td>⭐️</td>
<td>Domain / Slavery</td>
</tr>
<tr>
<td>Venus</td>
<td>🌟</td>
<td>Beauty / Ugliness</td>
</tr>
</tbody>
</table>
Mercury 🌕 Wisdom / Ignorance

Moon 🌚 Fertility / Infertility

4.4-Seven Doubles: BGD-KPRT. Six sides in six directions, up and down, east and west, north and south. The Holy Palace dominates the center and holds them all.

Here it is clearly said that the Sun is in the vertical center path, right in the center of the whole tree, calling the Holy Palace, holding everyone with his enormous gravity.

The location of the seven planets from the point of view is showing the sequence Sephiroth planet in our solar system. From the point of view of the trails, shows the Sun at the center and all other planets revolve around the star.

The other six vertical paths are assigned addresses “up and down” and the four cardinal points: North, South, East and West. We place them as shown in the graph below, as the Earth's magnetic North is shifted to the left relative to true north. Magnetic South is also moved to the right geographical South:
4.5-Seven Doubles: BGD-KPRT. Seven and not six, seven and eight. Examine them, escrútalas. Sets up everything in its essence and feel the Creator in his base.

By distributing the planets in the Sephiroth, as other authors have considered Kabaleb Uranus. Other complete the three remaining Sephiroth with Pluto, Neptune and Uranus. The Sepher Yetzirah is very clear that there are seven planets, not six or eight. When placed in the paths, each path corresponds to a vertical, and is situated in the center of the Sun, Solar System creator.

4.6-Seven Doubles: BGD-KPRT the foundation. He engraved them, carved them, weighed them, and transformed them combined, and with them formed seven planets in the universe, seven days in the year and seven openings in the head way, male and female.

4.7-seven planets in the Universe: Saturn, Jupiter, Mars, Sun, Venus, Mercury and Moon. Seven days in the year: seven days a week. Seven doors to the senses in the head, male and female: two eyes, two ears, two nostrils and a mouth.

Seven days in the year, which are the seven days of the week:

- Saturn ☉ Saturday
- Jupiter ♆ Sunday
- Mars ♃ Monday
- Sun ☀ Tuesday
- Venus ♀ Wednesday
- Mercury ♃ Thursday
- Moon ♋ Friday

Viewing the Tree of Life as a human face, are well located in Sephiroth face holes, corresponding to the seven planets:
The Sepher Yetzirah Chapter 4 ends with a description of each letter and correspondence with each planet, weekday and opening the face.

Here's why this distribution is proposed. First respecting the order of the planets in the Sepher Yetzirah:
Saturn  In the upper path, the Fire element.
Jupiter  On the left, under the Sephirah he governs.
Mars  To the right, on the governing Sephirah.
Sun  In the center of the tree, on the element Air.
Venus  To the right, on the governing Sephirah.
Mercury  To the left, on the governing Sephirah.
Moon  In the lower path on the water element.

In this fragment suggests this distribution:

1.4-Ten Sefirot of Nothingness, ten and not nine, ten and not eleven. Discern and understand with wisdom. Examine them, investigalos, escrútalos, think clearly and fórmalos. Make every thing Yerga on its essence and make the Creator sit on his base.

The four planets intermediate in the list are located in the Sephirah trails located on their part.

The two planets at the ends of the list: Saturn and the Moon, and the planet's center: the sun, are placed on the item that is akin to its essence:

- Saturn on Fire element, representing the god Enlil, the prince of Nibiru, the Lord of the Mandate, the ultimate authority on Earth from Nibiru, represented by fire.
- The Sun on the element Air, creator of the solar wind. The Air as the Sepher Yetzirah represents the Spirit, the Sun in astrology represents the Spirit, our inner essence.
- The Moon on the Water element, taking with it a high analogy to govern the tides and represent emotions and feelings, water features.

This distribution is confirmed in a paragraph of Chapter 6 of the Sepher Yetzirah:

6.5-There are three that are kept for themselves: one defends, the other accused and other balances. Of the seven, three are against the other three, and the other kept in balance. There are twelve that are at war: three love, three hate, three grant life and three killed.
The distribution of the planets on the trails is the representation of the Zodiac astrological, being divided into two equal parts tree with the sun in the middle equilibrating. So three planets are contrary to the other three. As each planet ruling two signs opposite and complementary to the two signs of his opponent:
Chapter 6
Distribution of the zodiac signs on trails

We locate the signs of the Zodiac in the twelve diagonal paths. Let’s see what the Book of Formation in chapter 5 of the signs:

Twelve 5.1-Simple: He, Vav, Zayin, Chet, Tet, Yod, Lamed, Nun, Samekh, Ayin, and Qof Tzaddi, which build on the sight, hearing, smell, taste, copulation, action The word, movement, anger, laughter, thought and sleep.

Twelve 5.2-Simple: He, Vav, Zayin, Chet, Tet, Yod, Lamed, Nun, Samekh, Ayin, and Qoph Tzaddi. Twelve and eleven, twelve and thirteen. The twelve signs diagonal directions and separate the different sides: top-east, northeast, down-east, above-south, southeast, down-south, up-west, southwest, west-down, up-north, northwest, down- north, and spread relentlessly throughout the universe for all eternity, forming the boundaries of the universe.

The twelve simple letters with the attributes that represent them, located in the twelve diagonal paths in the Kabbalistic Tree.

Twelve 5.3-Simple: He, Vav, Tzayin, Chet, Tet, Yod, Lamed, Nun, Samekh, Ayin, and Qoph Tzaddi. He engraved them, carved them, changed them, weighed and combined. He formed with them the twelve constellations of the Zodiac, the twelve months in the year and the twelve major organs in the body, male and female. He trained as opposites, the established as a wall and arranged them against each other.

The twelve simple letters corresponding to the twelve signs of the zodiac, twelve months and twelve main organs of the body, formed as opposites in astrology, each against the other, opposite and complementary:

<table>
<thead>
<tr>
<th>Constellation</th>
<th>Against</th>
<th>Constellation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aries</td>
<td>against</td>
<td>Libra</td>
</tr>
<tr>
<td>Taurus</td>
<td>against</td>
<td>Scorpio</td>
</tr>
<tr>
<td>Gemini</td>
<td>against</td>
<td>Sagittarius</td>
</tr>
<tr>
<td>Cancer</td>
<td>against</td>
<td>Capricorn</td>
</tr>
<tr>
<td>Leo</td>
<td>against</td>
<td>Aquarius</td>
</tr>
</tbody>
</table>
Virgo against Pisces

5.4-Twelve constellations in the Universe: Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces.

5.5-Twelve months in the Year: Nissan, Iyar, Sivan, Tammuz, Av, Elul, Tishri, Sheshvan, Kislev, Tevet, Shevat, and Adar.

Twelve 5.6-rulers in the body, male and female: two hands, two feet, two kidneys, gallbladder, intestines, liver, stomach, reproductive organs and spleen.

The following paragraphs of Chapter 5 of the Sepher Yetzirah (5.7 - 5.18) is a description of each letter and its equivalence Simple signs, months and major organs of the body.

Then the twelve signs will be placed in the twelve diagonal paths. To do this, first we will see several paragraphs of Sepher Yetzirah which give some clues:

2.6-he formed the substance out of chaos and made to be non-existence. Colossal pillars carved intangible air. Here's the sign: Alef with all and all with Aleph. He stared, transformed and built everything that has been formed and all that has been said by one name. On this there is a sign, twenty inclinations in a single body.

He, God, that his home is in heaven, in Kether, planet Nibiru, formed the substance out of chaos across within our planetary system and impact against the old water planet called Tiamat, leading to the Earth and the Belt Asteroids, represented in four Sephirah, Chesed. From here he formed all the 22 tracks in a single body, the Tree of Life.

3.2-Three Mothers Alef, Mem and Shin. In six rings is hidden and sealed a great and wonderful secret, male and female. From them emanate Air, Fire and Water, where everything was created. Meet, meditate and imagine that Fire underlies the Water. They have given birth parents, and birth parents to have engendered.

The three mother letters led to the seven planets, and these to the twelve signs of the Zodiac, ruled by the planets.

6.5-There are three that are kept for themselves: one defends, the other accused and other balances. Of the seven, three are against the other three, and the other kept in balance. There are twelve that are at war: three love, three hate, three grant life and three killed.

And God, King alone in his universe is One and His name is one, rules over them all from his holy dwelling for eternity. One of three, three out of seven, seven out of twelve, and all of them are linked to each other.
Three planets contrary to the other three and one that balances. Six planets are contrary and apply to two signs each, for a total of twelve. The twelve signs are divided into four groups corresponding to the four elements in Astrology: Fire, Air, Water and Earth.

Based on the above and the order of the letters in the Sepher Yetzirah we conclude that the signs are in the Kabbalistic Tree in perfect sequence, which begins in April Sephirah: Chesed, after Mars, resembling his career one linking snake head to tail, and ending at the same starting Sephirah. It begins with Aries and concludes with Pisces, closing sequence to retake forever, continuously and over again.

In April Sephirah, Chesed, situate in the planetary sequence that we propose in our solar system the asteroid belt between Mars and Jupiter.

Where is now the asteroid belt, was located originally a water planet called Tiamat, which collided millions of years ago with a moon of the planet Nibiru. This impact was starting Tiamat, half of it was moved to where it is now our planet. The other half was scattered in thousands of fragments of rock, forming the Asteroid Belt. In this collision planet received the seed of life and began the process of natural evolution of species and the cycle of astrological ages:
The image on the left shows the sequence of the signs of the Zodiac:

Aries - Taurus - Gemini - Cancer - Leo - Virgo - Libra - Scorpio - Sagittarius - Capricorn - Aquarius - Pisces

The image on the right indicates the pairs of opposite signs and complementary fire signs with Air, Water signs with the Earth:

- Aries - Libra
- Taurus - Scorpio
- Gemini - Sagittarius
- Cancer - Capricorn
- Leo - Aquarius
- Virgo - Pisces

The sequence formed by the signs of the zodiac on the Tree of Life is similar to the structure of deoxyribonucleic acid known: DNA or DNA in English, which was represented for millennia by the figure of the two intertwined snakes, which still now formed into a symbol of medicine:
The symbol of Enki - EA - Ptah was the Serpent, who inherited his son Thoth - Ningishzidda - Hermes, also known as "The Lord of the Tree of Life" and in Mexico as Quetzalcoatl or the Plumed Serpent or winged. His emblem was the double helix of DNA entwined serpents as:
DNA contains the genetic information of living organisms and is the basis of heredity. It consists of four bases:

Adenine - Guanine - Cytosine - Thymine

Signs of the Zodiac in the sequence of the Tree of Life also consist of four elements:

Fire - Air - Water - Earth
With this new provision, the twelve signs on trails are such that pairs correspond to planets that govern in Astrology, and in the same order they are in the Sepher Yetzirah:

- Saturn 羯  Capricorn ♑  Aquarius ☊
- Jupiter ♃  Sagittarius ♐  Pisces ♓
- Mars ☉  Aries ♈  Scorpio ♏
- Venus ♀  Taurus ♉  Libra ♎
- Mercury ☉  Gemini ♎  Virgo ♏
- Moon ♉  Cancer ☊  Leo ☊
It may seem strange the regency of the Moon in Leo, as few astrologers who pose. But if you consider that each planet rules two astrological signs, the affinity and the importance of the two luminaries and their influence on Earth, this approach makes perfect sense. Similarly, the Sun rules the two signs. Cancer The Sun rules Leo and day and the moon at night.
Chapter 7
Numerology Meaning of the Tree of Life

During this analysis was also set the number of each path, develándose correspondence with the number of each letter:

<table>
<thead>
<tr>
<th>Letter</th>
<th>Type</th>
<th>Equivalence</th>
<th>Symbol</th>
<th>Number</th>
<th>Equivalence</th>
<th>Trail</th>
<th>Equivalence</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alef</td>
<td>Mother</td>
<td>Air</td>
<td>△</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Bet</td>
<td>Double</td>
<td>Saturn</td>
<td>♄</td>
<td>2</td>
<td>2</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Gimel</td>
<td>Double</td>
<td>Jupiter</td>
<td>☈</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Dalet</td>
<td>Double</td>
<td>Mars</td>
<td>☉</td>
<td>4</td>
<td>4</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Hei</td>
<td>Simple</td>
<td>Aries</td>
<td>♉</td>
<td>5</td>
<td>5</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>Vav</td>
<td>Simple</td>
<td>Taurus</td>
<td>♊</td>
<td>6</td>
<td>6</td>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>Zain</td>
<td>Simple</td>
<td>Gemini</td>
<td>☋</td>
<td>7</td>
<td>7</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>Jet</td>
<td>Simple</td>
<td>Cancer</td>
<td>☌</td>
<td>8</td>
<td>8</td>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>Tet</td>
<td>Simple</td>
<td>Leo</td>
<td>☍</td>
<td>9</td>
<td>9</td>
<td>9</td>
<td>9</td>
</tr>
<tr>
<td>Yud</td>
<td>Simple</td>
<td>Virgo</td>
<td>☎</td>
<td>10</td>
<td>1</td>
<td>10</td>
<td>1</td>
</tr>
<tr>
<td>Caf</td>
<td>Double</td>
<td>Sun</td>
<td>☐</td>
<td>20</td>
<td>2</td>
<td>11</td>
<td>2</td>
</tr>
<tr>
<td>Lamed</td>
<td>Simple</td>
<td>Libra</td>
<td>☑</td>
<td>30</td>
<td>3</td>
<td>12</td>
<td>3</td>
</tr>
<tr>
<td>Letter</td>
<td>Type</td>
<td>Sign</td>
<td>Number</td>
<td>Digit Sum</td>
<td>Value</td>
<td>Digit Sum</td>
<td></td>
</tr>
<tr>
<td>--------</td>
<td>-------</td>
<td>----------------</td>
<td>--------</td>
<td>-----------</td>
<td>-------</td>
<td>-----------</td>
<td></td>
</tr>
<tr>
<td>Mem</td>
<td>Mother</td>
<td>Water</td>
<td>40</td>
<td>4</td>
<td>13</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>Nun</td>
<td>Simple</td>
<td>Scorpio</td>
<td>50</td>
<td>5</td>
<td>14</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>Samekh</td>
<td>Simple</td>
<td>Sagittarius</td>
<td>60</td>
<td>6</td>
<td>15</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Ain</td>
<td>Simple</td>
<td>Capricorn</td>
<td>70</td>
<td>7</td>
<td>16</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>Pei</td>
<td>Double</td>
<td>Venus</td>
<td>80</td>
<td>8</td>
<td>17</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Zadik</td>
<td>Simple</td>
<td>Aquarius</td>
<td>90</td>
<td>9</td>
<td>18</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>Kof</td>
<td>Simple</td>
<td>Pisces</td>
<td>100</td>
<td>1</td>
<td>19</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>Resh</td>
<td>Double</td>
<td>Mercury</td>
<td>200</td>
<td>2</td>
<td>20</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Shin</td>
<td>Mother</td>
<td>Fire</td>
<td>300</td>
<td>3</td>
<td>21</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>Taf</td>
<td>Double</td>
<td>Moon</td>
<td>400</td>
<td>4</td>
<td>22</td>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

In Kabbalah, the numbers are reduced by adding each digit of a number, to be only between 1 and 9. Therefore, it becomes clear that the numbers that have 22 letters represents the distribution by Tree paths. 1 to 9 is the simple, from 10 to 90 means the second count of 1 to 9, then the zero behind the digit numbering is being expressed for the second time. 100 to 400 is the third numbering, the two zeros after the number means that it is the third time that begins numbering from 1 to 9.

Also reducing the numbers of the 22 paths form cycles 1 through 9 and are compared to the numbers of letters.

For example, the letter encrypted with the 300 means it’s the third time you get to 3, so its equivalent path will be 21, because twice he was 9 and the third sequence is arrived at 3, ie: $9 + 9 + 3 = 21$.

Another example: the letter marked with 70 means it’s the second time you came to 7, so their path equivalent is 16, because once it reached 9 and the second sequence is reached 7, is ie: $9 + 7 = 16$. 
Let conversely, to know which letter corresponds to the path number 12. We decompose at $9 + 3 = 12$, because cycle was completed in September and this is the second time they reached 3. Hence, the letter will be number 30, corresponding to the sign of Libra.

Another example: to find the letter that corresponds to the path 22, which decompose in: $22 = 9 + 9 + 4$. This means that two cycles were completed in September and this is the fourth time that is less than 4, so it will be the letter number 400, which corresponds to the moon.

Let's look at the next picture how the signs are located on trails and numbering:
Chapter 8
The 231 doors

The Sepher Yetzirah mentions the 231 doors in two paragraphs of the second chapter.

2.5-How did? Alef with all and all with Aleph. Bet with any and all with Beth. Gimel with all and all with Gimel. And the cycle is repeated 231 emanate doors. It turns out that all that has been formed and all that has been said stems from a unique name.

Each of the 22 characters are combined with the other 21. Since it is the first to the last Alef is Taf. In total there are 231 possible combinations that constitute the same number of gates.

Mathematically Let's see: you start by Alef which is combined with the remaining 21 time points, it follows that binds with Bet 20 times with the other 20 letters had been previously associated with Alef. Following Guimel combined with the remaining 19 characters, and so on:

<table>
<thead>
<tr>
<th>Letter</th>
<th>Combined With</th>
<th>Remaining Characters</th>
<th>Combinations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aleph</td>
<td>21</td>
<td>21</td>
<td>21 combinations</td>
</tr>
<tr>
<td>Bet</td>
<td>20</td>
<td>20</td>
<td>20 combinations</td>
</tr>
<tr>
<td>Gimel</td>
<td>19</td>
<td>19</td>
<td>19 combinations</td>
</tr>
<tr>
<td>Dalet</td>
<td>18</td>
<td>18</td>
<td>18 combinations</td>
</tr>
<tr>
<td>Hei</td>
<td>17</td>
<td>17</td>
<td>17 combinations</td>
</tr>
<tr>
<td>Vav</td>
<td>16</td>
<td>16</td>
<td>16 combinations</td>
</tr>
<tr>
<td>Zain</td>
<td>15</td>
<td>15</td>
<td>15 combinations</td>
</tr>
<tr>
<td>Jet</td>
<td>14</td>
<td>14</td>
<td>14 combinations</td>
</tr>
<tr>
<td>Tet</td>
<td>13</td>
<td>13</td>
<td>13 combinations</td>
</tr>
</tbody>
</table>
Yud Is combined with 12 characters remaining: 012 combinations
Caf Is combined with 11 characters remaining: 011 combinations
Lamed Is combined with 10 characters remaining: 010 combinations
Mem Is combined with 09 remaining letters: 009 combinations
Nun Is combined with 08 remaining letters: 008 combinations
Samekh Is combined with 07 remaining letters: 007 combinations
Ain Is combined with 06 remaining letters: 006 combinations
Pei Is combined with 05 remaining letters: 005 combinations
Zadik Is combined with 04 remaining letters: 004 combinations
Kof Is combined with 03 remaining letters: 003 combinations
Resh Is combined with 02 remaining letters: 002 combinations
Shin Combined with the 01 letter left: 001 combination
Taf It is combined Total: 231 Gates
2.4-Twenty-two foundation letters: the circumscribed in a circle like a wall, which had drawn 231 gates. The circle swings forward and backward. As proof of this, nothing beats the delight ascend, and nothing is worse than the plague descend.

The circle refers to the Zodiac. When is the forward fluctuates daily movement in the direction of clockwise:

Aries - Taurus - Gemini - Cancer - Leo - Virgo - Libra - Scorpio - Sagittarius - Capricorn - Aquarius - Pisces

When oscillates back refers to the precession of the equinoxes, the retrograde motion in which the Earth is delayed by one degree every 72 years, corresponding to the change of the astrological ages:

Aries - Pisces - Aquarius - Capricorn - Sagittarius - Scorpio - Libra - Virgo - Leo - Cancer - Gemini - Taurus
We are at this stage leaving the age of Pisces and entering the Aquarian.

Here’s another excerpt from the Sepher Yetzirah related to the 231 doors:

4-15 - Seven Doubles: BGD-KPRT. With them were engraved seven universes, seven firmaments, seven earths, seven seas, seven rivers, seven deserts, seven days, seven weeks, seven years, seven sabbatical cycles, seven jubilees and the Sacred Palace, and why God wanted the septenary prevail under all the heavens.

The above refers to the 7 planets 11 related issues:

7 Universes
7 Firmaments
7 Lands
7 Mares
7 Rivers
7 Deserts
7 Days
7 Weeks
7 Years
Seven sabbatical cycles
7 Jubilees

This results in 77 (7 x 11) which when combined with the three elements: Air, Water and Fire, which correspond to the three mother letters results in the
231 doors (77 x 3), as stated by the Book Formation in its last fragment:

And tied the twenty-two letters of the Torah on his tongue and revealed his mystery. The immersed in water, the fire ignited, stirred with the breath, the
fire with the seven planets and the twelve constellations ruled with.

Chapter 9
The stones and houses

There is a fragment of the Sepher Yetzirah which is based on the multiplication of each natural number by the following:

4.16-Seven Doubles: BGD-KPRT. Two stones build two houses. Three stones build six houses. Four stones twenty-four build houses. Five stones build
one hundred and twenty houses. Seven hundred twenty stones build six houses. Seven stones build five thousand and forty houses. From here is what
the mouth can not express and what the ear can not hear.

1 \times 2 \times 3 \times 4 \times 5 \times 6 \times 7 and so on to complete the 22 letters.

But from the result multiplied by 6 will always be 9 in Kabbalah, see:
<p>| | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>x 2</td>
<td>- 2</td>
<td>- 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>x 3</td>
<td>- 6</td>
<td>- 6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>x 4</td>
<td>- 24</td>
<td>2 + 4</td>
<td>- 6</td>
<td>- 6</td>
</tr>
<tr>
<td>24</td>
<td>x 5</td>
<td>- 120</td>
<td>1 + 2</td>
<td>- 3</td>
<td>- 3</td>
</tr>
<tr>
<td>120</td>
<td>x 6</td>
<td>- 720</td>
<td>7 + 2</td>
<td>- 9</td>
<td>- 9</td>
</tr>
<tr>
<td>720</td>
<td>x 7</td>
<td>- 5040</td>
<td>5 + 4</td>
<td>- 9</td>
<td>- 9</td>
</tr>
<tr>
<td>5040</td>
<td>x 8</td>
<td>- 40320</td>
<td>4 + 3 + 2</td>
<td>- 9</td>
<td>- 9</td>
</tr>
<tr>
<td>40320</td>
<td>x 9</td>
<td>- 362,880</td>
<td>3 + 6 + 2 + 8 + 8</td>
<td>- 27</td>
<td>- 9</td>
</tr>
<tr>
<td>362,880</td>
<td>x 10</td>
<td>- 362,880</td>
<td>3 + 6 + 2 + 8 + 8</td>
<td>- 27</td>
<td>- 9</td>
</tr>
<tr>
<td>362,880</td>
<td>x 11</td>
<td>- 399,16800</td>
<td>3 + 9 + 9 + 1 + 6 + 8</td>
<td>- 36</td>
<td>- 9</td>
</tr>
<tr>
<td>399,16800</td>
<td>x 12</td>
<td>- 479,001,600</td>
<td>4 + 7 + 9 + 1 + 6</td>
<td>- 27</td>
<td>- 9</td>
</tr>
<tr>
<td>479,001,600</td>
<td>x 13</td>
<td>- 6,227,020,800</td>
<td>6 + 2 + 2 + 7 + 2 + 8</td>
<td>- 27</td>
<td>- 9</td>
</tr>
<tr>
<td>6,227,020,800</td>
<td>x 14</td>
<td>- 8,717,829,1200</td>
<td>8 + 7 + 1 + 7 + 8 + 2 + 9 + 1 + 2</td>
<td>- 45</td>
<td>- 9</td>
</tr>
<tr>
<td>8,717,829,1200</td>
<td>x 15</td>
<td>- 13,076,743,68000</td>
<td>1 + 3 + 7 + 6 + 7 + 4 + 3 + 6 + 8</td>
<td>- 45</td>
<td>- 9</td>
</tr>
<tr>
<td>13,076,743,68000</td>
<td>x 16</td>
<td>- 20,922,789,888000</td>
<td>2 + 9 + 2 + 2 + 7 + 8 + 9 + 8 + 8 + 8</td>
<td>- 63</td>
<td>- 9</td>
</tr>
<tr>
<td>20,922,789,888000</td>
<td>x 17</td>
<td>- 35,568,742,809,60000</td>
<td>3 + 5 + 5 + 6 + 8 + 7 + 4 + 2 + 8 + 9 + 6</td>
<td>- 63</td>
<td>- 9</td>
</tr>
<tr>
<td>35,568,742,809,60000</td>
<td>x 18</td>
<td>- 64,023,737,057,280000</td>
<td>6 + 4 + 2 + 3 + 7 + 3 + 7 + 5 + 7 + 2 + 8</td>
<td>- 54</td>
<td>- 9</td>
</tr>
<tr>
<td>64,023,737,057,280000</td>
<td>x 19</td>
<td>- 121,645,100,408,883,200000</td>
<td>1 + 2 + 1 + 6 + 4 + 5 + 1 + 4 + 8 + 8 + 3 + 2</td>
<td>- 45</td>
<td>- 9</td>
</tr>
<tr>
<td>121,645,100,408,883,200000</td>
<td>x 20</td>
<td>- 243,290,200,081,766,400000</td>
<td>2 + 4 + 3 + 2 + 9 + 2 + 8 + 1 + 7 + 6 + 6 + 4</td>
<td>- 54</td>
<td>- 9</td>
</tr>
<tr>
<td>243,290,200,081,766,400000</td>
<td>x 21</td>
<td>- 510,909,421,717,094,400000000</td>
<td>5 + 1 + 9 + 9 + 4 + 2 + 1 + 7 + 7 + 6 + 6 + 4 + 4</td>
<td>- 63</td>
<td>- 9</td>
</tr>
<tr>
<td>510,909,421,717,094,400000000</td>
<td>x 22</td>
<td>- 1124,000,072,777,607,680000000</td>
<td>1 + 1 + 2 + 4 + 7 + 2 + 7 + 7 + 7 + 6 + 7 + 6 + 8</td>
<td>- 72</td>
<td>- 9</td>
</tr>
</tbody>
</table>
Chapter 10
Distribution of astrological aspects in the Tree

In the Sepher Yetzirah not mentioned the astrological aspects. They then emerge as a tool of Western Astrology. It Kabaleb, in the twentieth century, who places them in the Sephiroth. Because of its importance and after a careful study of them, in this book the authors expose their distribution according to the new structure of the tree.

Let us start from the astrological significance of each aspect, representing grades and their classification as indicated beneficial in blue or evil indicated in red:
From the junction, is formed every 45 degrees labeled as evil look, rigid or inharmonious, for a total of three, corresponding to the planets related to these features:

<table>
<thead>
<tr>
<th>Aspect</th>
<th>Degree</th>
<th>Planet</th>
<th>Sephiroth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Semisquare</td>
<td>45</td>
<td>Venus</td>
<td>Hod 8</td>
</tr>
<tr>
<td>Quadrature</td>
<td>90</td>
<td>Mars</td>
<td>Geburah 5</td>
</tr>
<tr>
<td>Sesquiquadrate</td>
<td>135</td>
<td>Saturn</td>
<td>Chokhmah 2</td>
</tr>
</tbody>
</table>

Among other things they are classified as beneficial or harmonics, which correspond to the three planets related to these features:

<table>
<thead>
<tr>
<th>Aspect</th>
<th>Degree</th>
<th>Planet</th>
<th>Sephiroth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Semisextile</td>
<td>30</td>
<td>Mercury</td>
<td>Yesod 9</td>
</tr>
<tr>
<td>Sextile</td>
<td>60</td>
<td>Moon</td>
<td>Tiphereth 6</td>
</tr>
<tr>
<td>Trine</td>
<td>120</td>
<td>Jupiter</td>
<td>Binah 3</td>
</tr>
</tbody>
</table>

Actually, between the conjunction (0 degrees) and Semisquare (45 degrees) there are exactly 22.5 degrees. The astrological aspect that comes close is more than 30 degrees, the Semisextile.

Among the semi-square (45 degrees) and quadrature (90 degrees) there are exactly 67.5 degrees. The aspect that it is about 60 degrees, the sextile.

Among the square (90 degrees) and Sesquiquadrate (135 degrees) there is exactly 112.5 degrees. The aspect that comes close is the 120 degrees, the Trine.

Astrological aspects are placed in the Sephiroth. It begins with the conjunction and is in Malkuth which houses the Sun, since he is the only one of the seven planets can only issues with other few degrees. You can form up Semisextile with Mercury, Venus and even semisquare.

From Malkuth, are placed perfectly corresponding aspects of the harmonics each with planets beneficial and inharmonic each with its associated planets.

Conjunction is opposite of the Opposition (180 degrees). The eight major astrological aspects are well located in the Kabbalistic Tree:
Chapter 11
Distribution of the 22 Major Arcana of the Tarot on the Tree

The Tarot, considered of Egyptian origin, and for us probably Sumerian origin, usually consists of 78 images printed as cards that reflect the different sides of the man. The first 22 are Major Arcana man evolved and the remaining 56 minor arcana ordinary man. Its creation is attributed to Thoth.

The first 22 Arcana correspond to the 22 Kabbalistic Tree trails. Below its classic numbering, with the two most common forms of naming:

<table>
<thead>
<tr>
<th></th>
<th>The Wizard</th>
<th>The Wizard</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>The Priestess</td>
<td>The High Priestess</td>
</tr>
<tr>
<td>2</td>
<td>The Empress</td>
<td>The Empress</td>
</tr>
<tr>
<td>3</td>
<td>The Emperor</td>
<td>The Emperor</td>
</tr>
<tr>
<td>4</td>
<td>The Hierarch</td>
<td>The High Priest</td>
</tr>
<tr>
<td>5</td>
<td>The Indecision</td>
<td>The Lovers</td>
</tr>
<tr>
<td>6</td>
<td>The Triumph</td>
<td>The Chariot</td>
</tr>
<tr>
<td>7</td>
<td>The Justice</td>
<td>The Justice</td>
</tr>
<tr>
<td>8</td>
<td>The Sage</td>
<td>The Hermit</td>
</tr>
<tr>
<td>9</td>
<td>The Remuneration</td>
<td>The Wheel of Fortune</td>
</tr>
<tr>
<td>10</td>
<td>Persuasion</td>
<td>The Force</td>
</tr>
</tbody>
</table>

60
The authors propose and argue about a redistribution of the numbering of the 22 Major Arcana and their correspondence with each path of the Tree of Life, based on the interpretation of the symbolism of the images and their correspondence with each of the elements, planets and signs of the zodiac of the 22 Hebrew letters.

<table>
<thead>
<tr>
<th>Letter</th>
<th>Equivalence</th>
<th>Symbol</th>
<th>No.</th>
<th>Trail</th>
<th>Egyptian Tarot</th>
<th>Tarot Marseille</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alef</td>
<td>Air</td>
<td>△</td>
<td>1</td>
<td>1</td>
<td>The Wizard</td>
<td>The Wizard</td>
</tr>
<tr>
<td>Bet</td>
<td>Saturn</td>
<td>♇</td>
<td>2</td>
<td>2</td>
<td>The Emperor</td>
<td>The Emperor</td>
</tr>
<tr>
<td>Gimel</td>
<td>Jupiter</td>
<td>♄</td>
<td>3</td>
<td>3</td>
<td>The Sage</td>
<td>The Hermit</td>
</tr>
<tr>
<td>Dalet</td>
<td>Mars</td>
<td>☢️</td>
<td>4</td>
<td>4</td>
<td>The Fragility</td>
<td>The Tower</td>
</tr>
<tr>
<td>Letter</td>
<td>Sign</td>
<td>Number</td>
<td>Number</td>
<td>Keywords</td>
<td></td>
<td></td>
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<tr>
<td>--------</td>
<td>------------------</td>
<td>--------</td>
<td>--------</td>
<td>-------------------------------</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hei</td>
<td>Aries</td>
<td>5</td>
<td>5</td>
<td>The Passion</td>
<td>The Devil</td>
<td></td>
</tr>
<tr>
<td>Vav</td>
<td>Taurus</td>
<td>6</td>
<td>6</td>
<td>The Indecision</td>
<td>The Lovers</td>
<td></td>
</tr>
<tr>
<td>Zain</td>
<td>Gemini</td>
<td>7</td>
<td>7</td>
<td>Inspiration</td>
<td>The Sun</td>
<td></td>
</tr>
<tr>
<td>Jet</td>
<td>Cancer</td>
<td>8</td>
<td>8</td>
<td>The Twilight</td>
<td>The Moon</td>
<td></td>
</tr>
<tr>
<td>Tet</td>
<td>Leo</td>
<td>9</td>
<td>9</td>
<td>Persuasion</td>
<td>The Force</td>
<td></td>
</tr>
<tr>
<td>Yud</td>
<td>Virgo</td>
<td>10</td>
<td>10</td>
<td>The Priestess</td>
<td>The High Priestess</td>
<td></td>
</tr>
<tr>
<td>Caf</td>
<td>Sun</td>
<td>20</td>
<td>11</td>
<td>The Hierarch</td>
<td>The High Priest</td>
<td></td>
</tr>
<tr>
<td>Lamed</td>
<td>Libra</td>
<td>30</td>
<td>12</td>
<td>The Justice</td>
<td>The Justice</td>
<td></td>
</tr>
<tr>
<td>Mem</td>
<td>Water</td>
<td>40</td>
<td>13</td>
<td>The Remuneration</td>
<td>The Wheel of Fortune</td>
<td></td>
</tr>
<tr>
<td>Nun</td>
<td>Scorpio</td>
<td>50</td>
<td>14</td>
<td>Immortality</td>
<td>Death</td>
<td></td>
</tr>
<tr>
<td>Samekh</td>
<td>Sagittarius</td>
<td>60</td>
<td>15</td>
<td>The Resurrection</td>
<td>The Trial</td>
<td></td>
</tr>
<tr>
<td>Ain</td>
<td>Capricorn</td>
<td>70</td>
<td>16</td>
<td>The Triumph</td>
<td>The Chariot</td>
<td></td>
</tr>
<tr>
<td>Pei</td>
<td>Venus</td>
<td>80</td>
<td>17</td>
<td>Hope</td>
<td>The Star</td>
<td></td>
</tr>
<tr>
<td>Zadik</td>
<td>Aquarius</td>
<td>90</td>
<td>18</td>
<td>Temperance</td>
<td>Temperance</td>
<td></td>
</tr>
<tr>
<td>Kof</td>
<td>Pisces</td>
<td>100</td>
<td>19</td>
<td>The Return</td>
<td>The Fool</td>
<td></td>
</tr>
<tr>
<td>Resh</td>
<td>Mercury</td>
<td>200</td>
<td>20</td>
<td>The Apostleship</td>
<td>Hangman</td>
<td></td>
</tr>
<tr>
<td>Shin</td>
<td>Fire</td>
<td>300</td>
<td>21</td>
<td>Transmutation</td>
<td>The World</td>
<td></td>
</tr>
<tr>
<td>Taf</td>
<td>Moon</td>
<td>400</td>
<td>22</td>
<td>The Empress</td>
<td>The Empress</td>
<td></td>
</tr>
</tbody>
</table>

62
The figure of the Magician is the letter Alef Mother and the element Air. Located on the first path, the center horizontal dividing the tree into two equal and symmetrical; between Sephirah Tiphareth corresponding to the Moon and Mars Sephirah Geburah relevant.

The Wizard says with a hand up towards heaven, to God, to the Fire element, divine. With the other hand points down toward Earth, the Water element. Specified in this way that the Kabbalistic Tree Air element is in the middle, between the Fire and Water.
The figure of the Emperor is the letter Double Bet and the planet Saturn. Located on the second path, the vertical top of the center column, opposite the vertical lower stands where the Empress and the Moon; between Sephirah Kether, for the element of Fire, Heaven and the planet Nibiru, and the Sephirah Chesed, corresponding to the element of Air and the asteroid belt where it crosses the planet Nibiru-Marduk.

The Emperor is a king sitting on his throne with a scepter in one hand and a ball in the other. As part of its throne is the image of the ram.

It means power and control on Earth. Equivalent as planet Saturn Enlil, the highest authority on earth, the Lord of the Mandate or Lord of Seven. Later, when you start the Age of Aries takes command of Marduk-Ra Earth, represented by the constellation, symbolized by the ram.
The figure of the Hermit, the Hermit or Sage, is the letter Gimel Double and the planet Jupiter. Located on the third path, the vertical upper left column, between the Sephirah Binah, corresponding to Jupiter, and the Sephirah Tiphareth corresponding to the Moon.

The image shows an old man carrying a lamp in one hand and a cane in the other, on him is a radiant sun, some images also bring a snake at his feet.

It means the teacher, the wise man, who knows the secrets of nature. The lamp is a symbol of spiritual enlightenment, the cane symbolizes her bra to go through life and keep it straight in the path of wisdom. The sun shining on it means God to guide and enlighten. The serpent is the symbol of Enki.

Jupiter represents Enki, the wise god, the engineer and expert on the secrets of the universe, who created humanity through genetic engineering.
The figure on the tower or frailty, is the letter Dalet Double and the planet Mars. Located on the fourth path, the vertical upper right column, between the Sephirah Chokmah corresponding to Saturn, and the Sephirah Geburah corresponding to Mars.

The image shows a destroyed tower on top, struck by lightning. In her fall two men, a king and a construction worker.

It means divine punishment on human frailty, regardless of rank or status, when it does not comply with the law of God. This figure recalls the destruction of Sodom and Gomorrah cities at the hands of the gods Ninurta and Nergal. Planet Mars is as Ninurta, the warrior of God, and eldest son of Enlil, and corresponding to Geburah, the fifth Sephirah.
Figure the Devil or the Passion is the letter Hei Simple and astrological sign Aries. Located on the fifth path: between the Sephirah Chesed corresponds to the element of Air and the asteroid belt, and the Sephirah Geburah corresponds to Mars.

The image shows a be-headed goat or sheep and human body, with a gun in his hand. Below two naked human figures, male and female.

It means the base instincts, passions, the tendency to perversion and degeneracy, aggressiveness, recklessness, excesses, involution. Aries is symbolized by the figure of the ram, which is the era of the Sumerian god Marduk-Ra. The sign Aries is ruled by Mars, which symbolizes the drive, aggressiveness, strength and action.
<table>
<thead>
<tr>
<th>Letter:</th>
<th>Vav</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equivalence:</td>
<td>Taurus</td>
</tr>
<tr>
<td>Number:</td>
<td>6</td>
</tr>
<tr>
<td>Path:</td>
<td>6</td>
</tr>
<tr>
<td>Arcane:</td>
<td>The Indesición  The Lovers</td>
</tr>
</tbody>
</table>

Figure of Hesitation or Lovers, is the letter Vav Simple and astrological sign Taurus. Located on the sixth path between the Sephirah Geburah corresponds to the planet Mars, and the Sephirah Netzach corresponds to the element Water and the planet Earth.

The image shows the Sun at the top, on a winged figure, below are a man and a woman, a loving couple.

Means opposites that complement the masculine and the feminine. It symbolizes life, the perpetuation of the human species.

Taurus is ruled by Venus, the goddess of love, of sensuality and sexuality, and as a sign represents the carnal pleasures, sexual desire.
Figure of Inspiration or the Sun, is the letter Zain Simple and astrological sign Gemini. Located on the seventh path between Netzach Sephirah corresponding to the element water and land, and the Sephirah Yesod corresponds to Mercury.

The image shows the Sun from where the rays of light and heat on a young couple, almost identical twins that look like Castor and Pollux, but of different sexes.

It means intelligence, reasoning, clarity of mind that comes from the Sun or God to mankind. Gemini represents duality and is symbolized by a human pair of twins. It is ruled by Mercury which represents intelligence, communication, discernment with the mind, the word.
<table>
<thead>
<tr>
<th>Letter:</th>
<th>Jet</th>
<th><img src="image" alt="Jet" /></th>
</tr>
</thead>
<tbody>
<tr>
<td>Equivalence:</td>
<td>Cancer</td>
<td><img src="image" alt="Cancer" /></td>
</tr>
<tr>
<td>Number:</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Path:</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Arcane:</td>
<td>The Twilight</td>
<td><img src="image" alt="The Twilight" /></td>
</tr>
<tr>
<td></td>
<td>The Moon</td>
<td><img src="image" alt="The Moon" /></td>
</tr>
</tbody>
</table>

Figure the Twilight or the moon, is the letter Simple Jet and the astrological sign Cancer. Located on the eighth path between the Sephirah Yesod corresponding to Mercury, and the Sephirah Malkuth corresponds to the Sun.

The image shows the moon on two towers or two pyramids and two dogs of different colors on either side of a road, and a crab in the center leaving the water.

It means the influence of the moon on Earth everything with its two poles and the regency of her about the two signs assigned to the luminaries, and his power over water and tides. Cancer is the first water sign is represented by a crab and is ruled by the Moon, which symbolizes the Great Mother, emotions, feelings. She equates Ninhursag Sumerian mythology, the Mother Goddess, who along with Enki created mankind.
The figure on the force or persuasion, is the letter Tet Simple and astrological sign Leo. Located in the ninth path between the Sephirah Malkuth corresponds to the Sun, and the Sephirah Hod corresponding to Venus.

The image shows a princess who dominates a mighty lion.

It means the domain of kindness, persuasion and firmness of female brutality and animal power. Concerns should prevail over the irrational rational.

The sign Leo, represented by a lion, which means the Self, the Self, the Ego, ruled by the Sun, vitality, inner essence. This sign is in turn dominated or ruled by the feminine represented by the Moon.
The figure of the Priest or Priestess, is the letter Yud Simple and astrological sign Virgo. Located on the tenth path between the Sephirah Hod corresponding to Venus and Netzach Sephirah corresponding to the element water and land.

The image shows a priestess sitting in her religious endeavor, between two columns with a scroll in hand and dressed in fine linen or blue.

It means pure and virtuous woman, who dominates the writing. Virgo is the only sign in the zodiac represented by a woman, specifically by a virgin female symbolizing purity. This sign is ruled by Mercury, which represents communication, writing, symbolized in this image with the scroll.
The figure of the Hierarch, the Pope, the Hierophant or High Priest, is the letter Caf Double as a planet and the Sun. Located in the eleventh path between Netzach Sephirah corresponding to the element water and land, and the Sephirah Chesed corresponds to the element Air and the Asteroid Belt.

The image shows the High Priest or Hierarch, sitting on his throne, on each side there are two columns, two keys and two lower-level followers at his command.

It means the Sun as the center of the universe and power. The other elements, three on each side, representing the remaining six planets under their influence and control. The two columns also represent the columns on the left and right on the Kabbalistic Tree where lie the other six planets represented on Sephiroth. The sun symbolizes the spirit, the inner essence, vitality. It is the center of our planetary system.
<table>
<thead>
<tr>
<th>Letter:</th>
<th>Lamed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equivalence:</td>
<td>Libra</td>
</tr>
<tr>
<td>Number:</td>
<td>30</td>
</tr>
<tr>
<td>Path:</td>
<td>12</td>
</tr>
<tr>
<td>Arcane:</td>
<td>The Justice</td>
</tr>
</tbody>
</table>

The figure of Justice, is the letter Lamed Simple and astrological sign Libra. Located in the twelfth path between Netzach Sephirah corresponding to the element water and land, and the Sephirah Tiphareth corresponding to the Moon.

The image shows a beautiful young woman holding a scale in one hand and a sword in the other.

It means justice, the balance between good and evil, and the application of the law firm by the sword, by force. Libra is the only sign in the Zodiac represented by an object, specifically a balance. This sign is ruled by Venus, which symbolizes femininity, beauty and sensuality.
The figure on the Wheel of Fortune or retribution, is the letter Mem Mother and the element of Water. Located in the thirteenth path between the Sephirah Yesod corresponding to Mercury, and the Sephirah Hod corresponding to Venus. The image shows a constantly spinning wheel and two opposites sides, with human body and animal head. On the wheel there is a sphinx with wings and two snakes down. It means the balance of opposing forces, the principle of polarity. Represents life and the sequence of reincarnations. The law of cause and effect and the manifestation of karma through incarnations on Earth under the Divine Law. Snakes symbolize opposing good and evil and the choice of man to take the path you want to evolution or involution. The letter Mem, equivalent to the water element and planet earth symbolizes life on our planet, which is the process of rebirth towards evolution.
Figure of Immortality or Death, is the letter Simple Num and the astrological sign Scorpio. Located in the fourteenth path between the Sephirah Tiphareth corresponding to the Moon and the Sephirah Chesed corresponds to the element Air and the Asteroid Belt.

The image shows a human skeleton with a scythe reaping wheat, flowers and human heads.

Means physical death followed by reincarnation, the immortality of the soul through time and time again incarnate on Earth.

Scorpio, a water sign, symbolizing death and resurrection, mysticism, occultism, and sex. It is ruled by the planet Mars.
Figure of Judgment or Resurrection, is the letter Samech Simple and astrological sign Sagittarius. Located in the fifteenth path between Chesed Sephirah corresponding to the element Air and the Asteroid Belt, and the Sephirah Chokmah corresponding to Saturn.

The image shows an angel in the clouds that sounds a trumpet standing over corpses, begging on their graves with arms extended toward heaven.

It means the resurrection of the dead to eternal spiritual life at the call of the messenger of God. Las tumbas representan lo material en la Tierra. Sagittarius symbolizes spirituality, philosophy, religion and mysticism. Está regido por Júpiter, el planeta más benéfico que simboliza el bien y representa a Enki, el creador de la humanidad y su salvador cuando el diluvio.
Letra: Ain  אינ
Equivalencia: Capricorn  כָּפְריךֵן
Número: 70
Sendero: 16
Arcano: The Triumph  The Chariot

Figure Success or truck, is the letter Ain Simple and astrological sign Capricorn. Situada en el décimo sexto sendero, entre el Sephirah Chokhmah que corresponde a Saturno, y el Sephirah Kether que corresponde al elemento Fuego, al Cielo y al Planeta Nibiru-Marduk.

The image shows a prince with a sword in his hand in a chariot drawn by two sphinxes, one black and the other white. En lo superior hay un disco con alas a los lados.

The winged disc symbolizes Nibiru, the abode of the Gods, the prince with sword represents Enlil, ruler of Nibiru and Earth, the Lord of the Mandate, boss, the law imposes punishment on Earth, on a car which means the path to follow in life. The sphinxes symbolize good and evil, representing the material and the spiritual. Capricornio está simbolizado por la cabra que escala hasta lo más alto, buscando al elevarse poder, status y desarrollo espiritual. Este signo es regido por Saturno, que representa a Enlil, la máxima autoridad.
<table>
<thead>
<tr>
<th>Letra:</th>
<th>Pei</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equivalencia:</td>
<td>Venus</td>
</tr>
<tr>
<td>Número:</td>
<td>80</td>
</tr>
<tr>
<td>Sendero:</td>
<td>17</td>
</tr>
<tr>
<td>Arcano:</td>
<td>La Estrella, Hope</td>
</tr>
</tbody>
</table>

The figure of the Star or Hope, is the letter Double Pei and the planet Venus. Located in the seventeenth path between the Sephirah Hod corresponding to Venus, and the Sephirah Geburah corresponds to Mars.

The image shows a beautiful naked woman, kneeling, pouring liquid on the ground and in the water, on it there is a large eight-pointed star.

Symbolizes the fair maiden Inanna-Ishtar, represented by Venus, the goddess of love, beauty, sensuality and sexuality. El agua que derrama simboliza la vida, la fecundidad, sobre las aguas estancadas purificándolas y sobre la tierra dándole vida. On it the eight-pointed star symbolizes the planet Venus as it represented the Sumerians. También corresponde la letra Pei al número 80 que en Kabbalah es el ocho (8 + 0 = 8), y el sendero 17 que también resulta en el número ocho (1 + 7 = 8).
<table>
<thead>
<tr>
<th>Letra:</th>
<th>Zadik</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equivalencia:</td>
<td>Acuario</td>
</tr>
<tr>
<td>Número:</td>
<td>90</td>
</tr>
<tr>
<td>Sendero:</td>
<td>18</td>
</tr>
<tr>
<td>Arcano:</td>
<td>Temperance</td>
</tr>
</tbody>
</table>

Figure of Temperance or Temperance, is the letter Simple Zadik and astrological sign Aquarius. Located in the eighteenth path between Kether Sephira corresponds to the element Fire, Sky and the planet Nibiru, Marduk, and the Sephirah Binah corresponding to Jupiter.

La imagen muestra una persona que cambia agua de una vasija a otra; sobre ella está el Sol y debajo hay unas flores.

El pasar agua de una vasija a otra significa el paso de algo inferior a lo superior, de lo negativo a lo positivo, el intercambio de conocimiento, la evolución. Acuario representa el conocimiento, las amistades y relaciones, los proyectos y los planes, y está simbolizado por el aguador, que vierte el agua del conocimiento. This sign is ruled by Saturn.
La figura el Regreso o el Loco, corresponde a la letra Simple Kof y al signo astrológico Piscis. Located in the nineteenth path between the Sephirah Binah corresponds to Jupiter, and the Sephirah Chesed corresponds to the element of Air and the Asteroid Belt.

La imagen muestra un hombre con un bulto al hombro que camina distraído hacia un precipicio mientras un perro le ladra y lo muerde sin que el hombre se dé por aludido.

It means the man clinging to the material on their way through life, heading blindly toward a precipice where they find their doom at the end of time, the end of the Age of Pisces. Pisces, ruled by Jupiter, is the last of the Zodiac on the path 19. Connect with Aries through the Asteroid Belt to start the sequence of the zodiacal signs, and so over and over again without interruption, like a snake uses tail head.
El Apostolado o el Colgado, corresponde a la letra Doble Resh y al planeta Mercurio en el vigésimo sendero, entre el Sephirah Yesod, que corresponde a Mercurio; y el Sephirah Tiphareth que corresponde a la Luna.

La imagen muestra a un hombre colgado de un pie sobre un travesaño que se apoya en dos columnas, de sus manos brotan monedas de oro.

Means such as sacrifice, apostolate, subordination to something higher, mysticism. Mercurio es símbolo de sabiduría, conocimiento, comunicación, inteligencia, discernimiento del bien y el mal, desarrollo de la palabra y la escritura. Mercury is the god Thoth, the Scribe of the Gods or the God of Wisdom, also known among other names as Hermes Trismegistus, Ningishzidda, Quetzalcoatl, etc.
La figura de la Transmutación o el Mundo, corresponde a la letra Madre Shin y al elemento Fuego. Situada en el vigésimo primer sendero, entre el Sephirah Binah que corresponde a Júpiter y el Sephirah Chokhmah que corresponde a Saturno.

La imagen muestra una joven desnuda semi cubierta por un pequeño manto y dos varitas mágicas en sus manos, dentro de una guirnalda. En las cuatro esquinas la imagen de un león, un toro, un águila y un rostro humano.

Significa la transmutación en la naturaleza, la magia de la creación y la renovación; se relaciona con los cuatro elementos y los cuatro puntos cardinales.

The Fire element, for the Heaven and the divine symbol of Nibiru-Marduk, the abode of the gods, from which came the life and knowledge to Earth.
<table>
<thead>
<tr>
<th>Letra:</th>
<th>Taf</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equivalencia:</td>
<td>Moon</td>
</tr>
<tr>
<td>Número:</td>
<td>400</td>
</tr>
<tr>
<td>Sendero:</td>
<td>22</td>
</tr>
<tr>
<td>Arcano:</td>
<td>La Emperatriz</td>
</tr>
</tbody>
</table>

Figure the Empress, is the letter Double Taf and Moon as a planet. Located in the twenty-second path upright in the center of the tree, between the Sephirah Netzach element corresponding to water and land, and for the Sun Sephirah Malkuth.

The image shows a beautiful woman sitting on his throne, with the scepter of power in his hand. It is crowned with twelve stars and under it the symbol of the Moon. Besides representing vegetation surrounded by nature.

Significa la Luna, la fecundidad, la creación y perpetuación de la especie, el dominio sobre la Tierra. Representa a Ninhursag, la Diosa Madre, que junto a Enki creó la humanidad. The twelve stars symbolize the Zodiac and the relationship of the Moon with the Earth Astrology, which was made by Enki and Marduk-Ra from the Moon.

The Empress in the last path 22 is exactly opposite to the Emperor on the path 2, corresponding to Saturn, to Enlil.
Now let's see how are the Major Arcana of the Tarot distributed in the Kabbalistic Tree:
Chapter 12 - The six rings

The Sepher Yetzirah in one paragraph speaks of a wonderful secret contained in six rings:

3.2-Three Mothers Alef, Mem and Shin. In six rings is hidden and sealed a great and wonderful secret, male and female. From them emanate Air, Fire and Water, where everything was created. Meet, meditate and imagine that Fire underlies the Water. Ellas han dado nacimiento a los padres, y los padres han dado nacimiento a los engendrados.

Este fragmento se refiere principalmente a las tres letras Madres: Alef, Mem y Shin, ubicadas en los únicos tres senderos horizontales del Árbol Kabbalístico. To our knowledge, the six rings are related or are based on them. Below is a graph of how they could be located:
Each letter Mother, situated in its path, is the center of a ring which also includes four Sephiroth and four diagonal paths for many other star signs of the different elements: Fire, Earth, Air and Water.

<table>
<thead>
<tr>
<th>Shin</th>
<th>Kether</th>
<th>Chokhmah</th>
<th>Binah</th>
<th>Chesed</th>
<th>Sagittarius</th>
<th>Capricorn</th>
<th>Acuario</th>
<th>Pisces</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alef</td>
<td>Chessed</td>
<td>Geburah</td>
<td>Tiphareth</td>
<td>Netzach</td>
<td>Aries</td>
<td>Taurus</td>
<td>Libra</td>
<td>Scorpio</td>
</tr>
<tr>
<td>Mem</td>
<td>Netzach</td>
<td>Hod</td>
<td>Yesod</td>
<td>Malkuth</td>
<td>Leo</td>
<td>Virgo</td>
<td>Gemini</td>
<td>Cancer</td>
</tr>
</tbody>
</table>

The combination of fire element with the Air, and Air to Water element form two rings comprising seven Sephiroth and eight for eight diagonal paths zodiacal signs:
The combination of the three elements, Air, Water and Fire, form a large ring which covers the ten Sephiroth and twelve diagonal paths corresponding to the zodiacal signs: